Indiana Energy Assistance Program Application

Program Year 2024

				For Provider/Agency Use Only							
(\land)			D	Date received:							
		A	Application number:								
				Mail-In	Appointment	🗌 Outre	each/Ho	ome Visit/	Other		
www.hoosieruplands.org		he outreach office of the co	, , , , ,	ousehold is	disconnected or out	of fuel:		🗌 Yes	🗌 No		
ihcda OOO	-	for mailing address or see o	on: H	Household has d/c notice or less than 25% fuel:							
Indiana Housing & Community Development Authority	ea	p@hoosieruplands.org	н	ousehold he	eat source is inopera	ole: Yes No					
☐ Check here if your electric or hea	ating utility is d	isconnected or scheduled fo	or disconne	ection, or yo	u are low or out of b	ulk heating f	uel or p				
Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local											
service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1.											
Part I: Contact Information											
Applicant Name			Last fou								
				xxx-xx-							
Physical Address (Including Apartm	nent/Lot/Traile	er Number)		City				State Zip			
						IN					
If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank.											
Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing.											
Telphone number Mobile phone carrier E-mail Address - check box to give consent for us to e-mail you.											
🗌 Lan		Consent to receive tex									
	blie	Part II: Home and		formation							
Home Type (Please check one)		i are n. nome and			d Dournant						
		artment, condo, duplex, etc.)		Utilities and Payment Electricity Vendor:							
	Other:)	Electricity Vendor: Included in rent								
Home Ownership (Please check on			Heating Vendor: Included								
Own Rent Other											
Primary Heating Source (please cho		Primary Heating Fuel (ple	asa shask	anal		cocondary by	ating a	ourco inc			
Furnace/Heat Pump Baseboa		tural Gas	Propar	-	Do you have a secondary heating source installed?						
			od/Pellets	— •		NO					
Wood Stove Other:		ou/Pellets									
Is it working? 🛛 Yes 🗌 N			If yes, please	describe:							
The Weatherization program provi	des energy cor	servation measures to rec	duce the u	tility bils of		_	Yes	🗌 No			
Hoosiers across the state. Would y	•.			•							
		Part III: Incon	ne and Be	nefits							
Please indicate all ty	pes of income	received by any member of	of the hou	sehold in th	e past three month	s. Check all	that ap	ply.			
Employment/wages Social	Security Retire	ment 🛛 🗌 Social Security 🛛	Disability	SSI	🗌 Self-Em	ployment					
Pension/Retirement VA Disability VA Pension Unemployment Benefits Alimony/Spousal Support											
□ Workers' Compensation □	Private Disabil	ity 🗌 Odd jobs/irregul	lar income	🗌 No	income 🗌 Othe	r:					
		es of assistance received by				ll that apply					
Housing Choice Voucher (Section 8) Public Housing Permanent Supportive Housing VASH SNAP (Food Stamps) TANF											
Child care voucher I WIC Child support Affordable Care Act subsidy Earned Income Tax Credit (EITC)											
□ None □ O	ther:										
Has anybody in the household <u>paid</u> child support in the past three Is anybody in the household <u>between the ages of 14-24</u> and <u>neither</u> workin									working		
Has anybody in the household paid months?		nybody in the household <u>between the ages of 14-24</u> and <u>neither</u> working attending school?									
No Yes (please submit proof of payments)				No Yes (please list):							
		or payments)			· · ·				-		

Please complete and sign page 2 - <u>Application is not valid without signature and date</u>.

Use blue or black ink <u>only</u> and be sure to fully complete <u>all</u> fields. Failure to fully complete application may delay processing.

Part IV: Household Members and Demographics														
List	all people residing in househol	d, <u>including yoursel</u>	. Check	here and a	attach addi	tional	sheet if mor	e than	four peop	ole are in	househo	old:		
				Date of				Race	Ethnicity	Employ- ment	Edu- cation	Health Insurance	Military Status	
	Last Name and Suffix	First Name	M.I.	Birth	Gender		Disabled?		Please use codes listed below					
Ap					🗌 Male		🗌 Yes							
plic					🗌 Female									
Applicant					Other/enby		🗌 No							
					☐ Male ☐ Female ☐ Other/enby		☐ Yes							
2														
							🗌 No							
					🗌 Male									
3					☐ Female ☐ Other/enby		🗌 Yes							
							🗌 No							
					🗌 Male									
4				Female			🗌 Yes							
					Other/e	enby	🗌 No							
Rad	e Codes:		Ethnicity Codes: Er		Emplo	yment Code	25:							
A - Asian; B - Black or African American;			H - Hispanic, Latino, or FT -			FT - En	nployed full-	oyed full-time; PT - Employed part time; R - Retired;						
I - A	American Indian or Alaska Native	2;	-				nemployed six months or less;							
P -	Native Hawaiian or other Pacific	Islander;	N - Not Hispanic, Latino, or UL - Ur			Jnemployed longer than six months; NL - Not in labor force;								
W	White; M - Multi-race; O - Othe	er	Spanis	h origins		M - Mi	igrant Seaso	nal far	m worker					
Education codes:				Health Insurance Codes: Military Codes:							odes:			
A - Grades 0-8; B - Grades 9-12, Non-graduate;			A - Medicaid; B - Medicare;											
C - High School Graduate/Equivalency Diploma;			C - State Children's Health Insurance Program; A - Active-duty milit								ary			
D - Some post-secondary school; E - 2- or 4-year college														
degree; F - Other post-secondary graduate F - Direct-Purchase; G - Employment-Based; N - None N - No affiliation														
Is anybody in the household affiliated with this agency as an employee/staff member, board			Household Type (please check one)											
member, or subcrontractor, or related to any such		🗌 Single Person 🔄 Two Adults, No Children 🗌 Single Female Parent 🗌 Single Male Parent												
member?			Two-Parent Household INon-related adults with children											
🗌 No				Multi-Generational Household (three or more generations) Other:										
□ Yes (please list):														
Part V: Certification														
Dis	claime r: I certify under the penalt	ies for perjury and fr	aud tha	t the inform	ation provi	ded in t	this applicati	on is co	orrect and	true. I un	derstand	that I may	be	
	uired to verify these statements a			•										
-	sons to verify these statements. I	-		-								-		
	It residing in this household and l						••		0.		•		1	
Assistance Program(s). I acknowledge any services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my														
-	ergy usage and payment history. I			-	-				-			-		
ana	lysis. I also understand that the S	tate of Indiana may ι	ise infoi	rmation pro	vided on th	is form	to see if I qu	alify fo	r any othe	r assistan	ce progra	ams. I here	by	
release the State of Indiana, the Local Service Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no														
-	ressed or implied warranties con					-	-					-		
this application, or if I am signing or submitting this application or any supporting documentation without the legal authority to do so, I may become ineligible														
from receiving Energy Assistance and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission.														
Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability,														
Sig	nature of applicant (required)							Da	te (require	ed)				